

The Chevy Chase Presbyterian Church

April 14, 2022 – 7:30 p.m.

Maundy Thursday

A Service of the Lord's Supper and Tenebrae



Coptic Orthodox Icon, *The Mystical Supper*

Organ Prelude

Ubi caritas et amor

Gerald Near (b.1942)

Where dwelleth charity and love, there God is found

Opening Sentences

The Rev. Keith Thompson

*Prayer of Confession

We come this night, O Holy God,
confessing that we are broken people in a broken world.

We come with those broken in body,
with all who are injured or ill.

We come with those broken in mind,
with all who are deeply distressed.

We come with those broken by war,
with all who are divided by fear,
with all who are shattered by betrayal,
with all oppressed by poverty.

We come to you, broken for us, for you can make us whole.

*Declaration of God's Forgiveness

*Hymn 202, vs. 1 & 4

An Upper Room Did Our Lord Prepare

O Waly Waly

*Those who are able are invited to stand. **Bold indicates congregational response.**

Celebration of the Lord's Supper Invitation to the Lord's Table

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God,... (*pastor continues*)

The Lord's Prayer

Words of Institution and Breaking of the Bread

Communion of the People

All are welcome at the table.

Anthem

Ave verum corpus

W.A.Mozart (1756-1791)

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis prægustatum
in mortis examine.*

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste
[of the Heavenly banquet]
in the trial of death!

Prayer after Communion

**Send forth your Holy Spirit now, we pray, that,
as we read the ancient story, we may hear you speak.**

**Keep us all one, even as you prayed we would all be one,
and fill us with the strength to abide with you
and minister unto you even in the chaos of a crucifying world.**

**This we ask in Christ, through Christ, with Christ
to whom be all honor and glory
now and forevermore. Amen.**

The Stripping of the Chancel

The congregation is invited to remove the liturgical symbols as we approach Christ's death. †

Choral Response: *Now, my tongue, the mystery telling*

Pange lingua, Mode 3, 14th C

The Service of Tenebrae

I. The Shadow of Gethsemane

Luke 22:39-46

Tricia Smith

Hymn 224, vs. 1 and 4:

When I Survey the Wondrous Cross

Rockingham

II. The Shadow of Betrayal

Luke 22:47-53

Carol Tucker-Foreman

Choral Response:

Lamb of God Pure, Holy

O Lamm Gottes unshuldig

III. The Shadow of Denial

Luke 22:54-62

The Rev. Keith Thompson

Organ Chorale Prelude on *O Lamm Gottes unshuldig*

J.S. Bach (1685-1750)



IV. The Shadow of the Council

Luke 22:63-71

Ken Lowenberg

Choral Response:

Drop, Drop, Slow Tears

Orlando Gibbons (1583-1625)

V. The Shadow of the Governor's Palace

Luke 23:1-12

Nikki Heidepriem

Choral Response:

O vos omnes

Daniel Gawthrop (b. 1949)

*O vos omnes qui transitis per viam, attendite et videte:
Si est dolor similis sicut dolor meus.
Attendite, universi populi, et videte dolorem meum.
Si est dolor similis sicut dolor meus.*

O ye people who pass by on the way,
behold and see if there is any sorrow like unto my sorrow.
Pay attention all people, and look at my sorrow:
if there be any sorrow like my sorrow.

VI. The Shadow of Sentencing

Luke 23:13-25

Ken Lowenberg

Choral Response:

Kyrie

Gabriel Fauré (1667-1740)

(excerpt from Requiem)

Kyrie eleison, Christe eleison

Lord have mercy, Christ have mercy

VII. The Shadow of Golgotha

Luke 23:32-43

Nikki Heidepriem

Choral Response: O Sacred Head, Now Wounded

harm. J.S. Bach

VIII. The Shadow of Death

Luke 23:44-46

The Rev. Keith Thompson

Silence is kept

Were You There

Trad. Spiritual

Amanda Fink, soloist

The Tolling of the Bell

Worshippers are requested to leave the Sanctuary and Narthex in silence.

† *Why do we strip the chancel?*

In the ancient church as today, stripping the worship area reminds us of the humiliation Jesus experienced when he was betrayed, stripped of his garments, demeaned and exposed. Removing those items from the worship area that usually draw us into communion with God is a visual way of reminding us of the spiritual estrangement we experience without Jesus Christ in our lives.

***Worship leaders this evening:** The Rev. Keith Thompson, Acting Associate Pastor; Julie Vidrick Evans, Director of Music; The Chancel Choir; Mark Sniegowski, Sound and Light.

*The Chevy Chase Presbyterian Church seeks to be a congregation where God is the center of our lives; we celebrate children and youth and equip them with faith to meet life's challenges and we work for justice in local and global communities.
The Vision Statement of The Chevy Chase Presbyterian Church*



Join Us for Worship



Good Friday, April 15, 2022

Stations of the Cross – 1:15 p.m.

At 14 stations, we remember Jesus' walk to Calvary.

Beginning at All Saints Episcopal Church, proceeding around the Circle, and concluding at Shrine of the Most Blessed Sacrament.

Easter Sunday, April 17, 2022

Celebration of the Resurrection

10:00 a.m. in person and online

*The Rev. Molly Blythe Teichert, preaching
Music by the Chancel Choir, with Brass and Organ*

THE CHEVY CHASE PRESBYTERIAN CHURCH STAFF

The Rev. Molly Blythe Teichert, *Senior Pastor*

The Rev. Keith Thompson, *Acting Associate Pastor*

Julie Vidrick Evans, *Director of Music*

Bobb Robinson, *Assistant Director of Music*

Aimee Ranaivoarijaona, *Executive Administrator*

Olivia Osborne, *Digital Communications Strategist*

Thomas Batties, *Business Manager*

Noni Lindahl, *Weekday Nursery School Director*

Kelly Abernathy, Ami Bawa, Kim Kasprzak, *ASP Co-Directors*

Neicer Marquez, *Facilities Manager*

Luis Henriquez, Audrey Melvin, Carlos Castanada, *Custodian*

Francis Diaz, *Day Custodian*

The Rev. Dr. Robert Angus, *Parish Associate*

Kenneth Lowenberg, *Minister of Music Emeritus*

The Chevy Chase Presbyterian Church

**Christ our Center + Children our
Blessing + Justice our Passion**

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